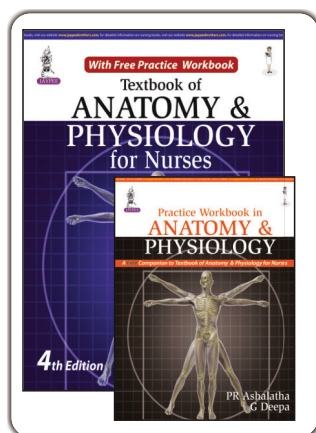


# Essential Titles for Undergraduates

## NURSING 2019

### Anatomy & Physiology



**Textbook of  
Anatomy & Physiology  
for Nurses**  
Ashalatha & Deepa

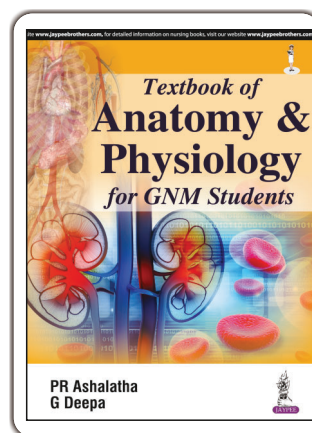
With Free  
Practice Workbook in  
Anatomy & Physiology

4th Edition

Full Colour | Paperback | 4/e, 2015  
8.5" x 11" | 618 pp | 9789351524007

#### Key Features

- Applied, interactive and highly-visual approach.
- Two new chapters have been added, such as Introduction to Chemistry of Life, and Introduction to Nutrition.
- Must-know concepts and definitions are summarized.
- Embryological and histological facts of various structures.
- Many new flow charts and tables have been added.
- Interactive free practice workbook.

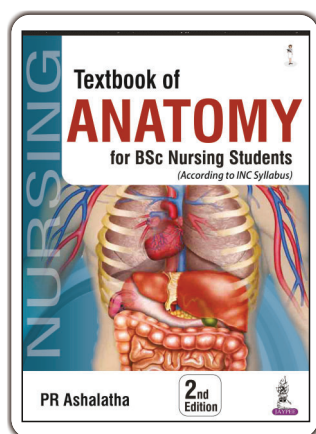


**Textbook of  
Anatomy & Physiology  
for GNM Students**  
Ashalatha & Deepa

Full Colour | Paperback | 1/e, 2017  
8.5" x 11" | 472 pp | 9789386056290

#### Key Features

- Includes illustrative data with more diagrams, flowcharts, tables, and boxes, etc.
- Highlights embryology and histology of important structures in colored boxes.
- Added information boxes included to enhance advanced learning skills of students.
- Key Points and Definitions are highlighted in boxes.
- Model question papers of previous years (Including Microbiology) are added for self-assessment.
- Clinical correlation given in boxes for easy understanding of pathological aspects.



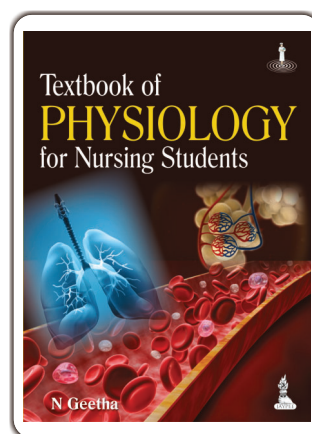
**Textbook of Anatomy  
for BSc Nursing Students**  
(According to INC Syllabus)  
Ashalatha

2nd Edition

Full Colour | Paperback | 2/e, 2018  
8.5" x 11" | 452 pp | 9789352701193

#### Key Features

- Tables and flowcharts have been added to make the reading and learning interesting.
- Around 130 colored photographs of bones and histology slides have been included.
- Over 620 neatly labelled diagrams are added for easy reproducibility.
- Applied Anatomy and Nursing Implications boxes are added for creating an interest in the subject.
- Alterations in organs and organ systems are pointed out for the understanding of effects of various diseases.



**Textbook of Physiology  
for Nursing Students**  
Geetha

Full Colour | Paperback | 1/e, 2014  
6.75" x 9.5" | 506 pp | 9789350908389

#### Key Features

- Contains hand drawn figures that can be easily and effectively reproduced.
- Includes flowcharts and tables to illustrate the subject matter.
- Gives clinical application at the end of each topic for better clinical understanding.
- Examination-oriented questions at the end of each section.
- Highlights important terminologies and nomenclatures in bold.
- Useful for other paramedical courses as well.

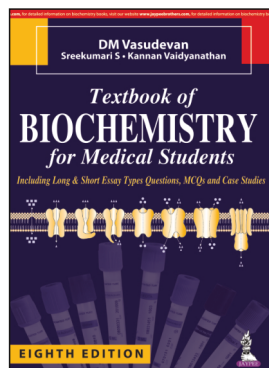
## Biochemistry & Nutrition

### Textbook of Biochemistry

for Medical Students

Including Long & Short Essay Types Questions, MCQs and Case Studies

Vasudevan, et al.



8th Edition

Full Colour | Paperback | 8/e, 2016  
8.5" x 11" | 734 pp | 9789385999741

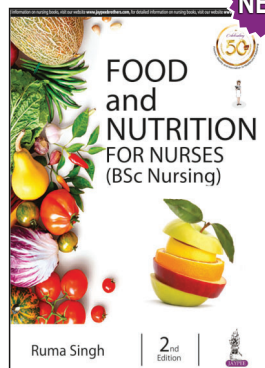
#### Key Features

- Content has been made lesser in this textbook.
- 30% of the needless content has been reduced.
- Major attraction is the incorporation of clinical case studies.
- Clinically relevant points are added in most of the chapters.
- Essay questions, short notes, multiple choice questions and viva voce type questions are given at the end of every chapter.

### Food & Nutrition

for Nurses (BSc Nursing)

Singh



2nd Edition

Single Colour | Paperback | 2/e, 2019  
5.5" x 8.5" | 350 pp | Forthcoming

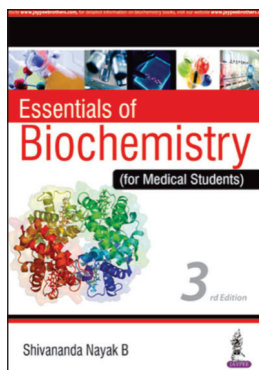
#### Key Features

- Every chapter has illustrations, charts and tables for visual clarification and practical knowledge.
- Every chapter has study questions at the end so as to help the students to prepare for the examination.
- The abbreviations used are explained at the end of the book.
- Glossary is also included for clarity of the topic.
- Appendices have been included which contain useful information for the students.

### Essentials of Biochemistry

(for Medical Students)

Nayak B



3rd Edition

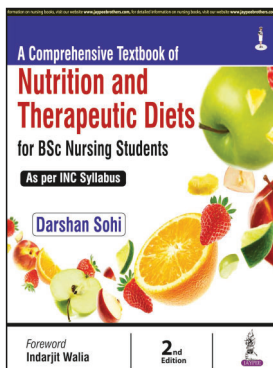
Two Colour | Paperback | 3/e, 2016  
6.75" x 9.5" | 514 pp | 9789352500024

#### Key Features

- Thoroughly updated and presented in a two-color format.
- Enriched with lucid diagrams, flowcharts and tables to understand easily.
- Divided into 31 chapters covering the syllabus recommended by the Medical Council of India (MCI).
- Contains list of laboratory tests, normal ranges and their clinical use.
- Each chapter begins with a summary and ends with self-assessment questions covering short answer questions, case studies and MCQs.
- Useful for medical, dental and allied health science students.

### A Comprehensive Textbook of Nutrition & Therapeutic Diets for BSc Nursing Students

Sohi



2nd Edition

Single Colour | Paperback | 2/e, 2018  
6.75" x 9.5" | 312 pp | 9789352702572

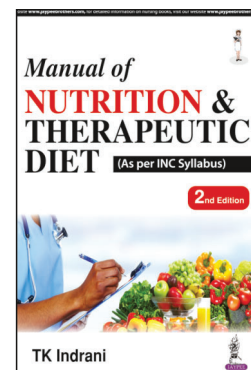
#### Key Features

- As per INC syllabus for diploma, graduate and postgraduate students.
- Illustrates the general principles of nutrition and diet therapy as well as the practical aspects involved in nutrition, planning and management.
- Each chapter includes introduction, definitions, flowcharts, nurse role in planning diet in various diseases and conclusion.
- Major points have been highlighted and boxed for a quick review.
- Updated as per newer Recommended Dietary Allowance (RDA) guidelines as well as the National Health Programs and Policies.

### Manual of Nutrition & Therapeutic Diet

(As per INC Syllabus)

Indrani



2nd Edition

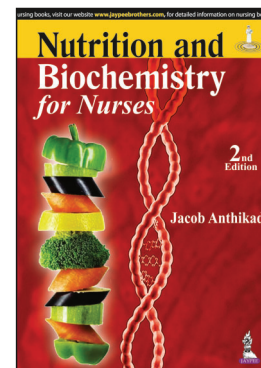
Single Colour | Paperback | 2/e, 2017  
5.5" x 8.5" | 486 pp | 9789386261601

#### Key Features

- This second edition is based on the BSc Nursing and GNM nursing latest syllabus of Indian Nursing Council.
- Useful for undergraduate and graduate nursing students, dietetic students, medical students and for general public to learn therapeutic diets and plans.
- Nursing teachers can use it for preparing lesson plans.
- Includes additional information for agencies that help in preparing the nutritional programs in India and also to plan menu according to the illness of patients.

### Nutrition and Biochemistry for Nurses

Anthikad



2nd Edition

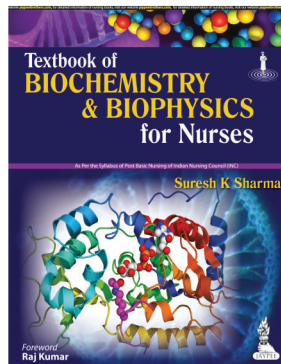
Single Colour | Paperback | 2/e, 2014  
5.5" x 8.5" | 522 pp | 9789350909461

#### Key Features

- This book presents Biochemistry and Nutrition in a single volume as envisaged by the Indian Nursing Council (INC).
- Contains one combined question paper for nutrition and biochemistry for university examinations.
- All the 40 chapters of the first edition have been retained after thorough revision and updating.
- The question bank includes latest question papers.
- MCQs have been provided at the end of each chapter.

## Biochemistry & Nutrition

**Textbook of Biochemistry & Biophysics for Nurses** (As Per the Syllabus of Post Basic Nursing of Indian Nursing Council (INC))  
Sharma

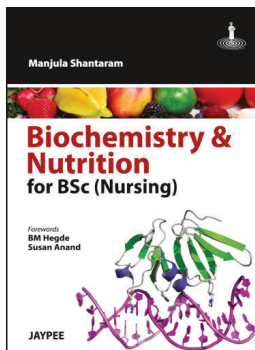


Two Colour | Paperback | 1/e, 2014  
6.75" × 9" | 308 pp | 9789350907320

### Key Features

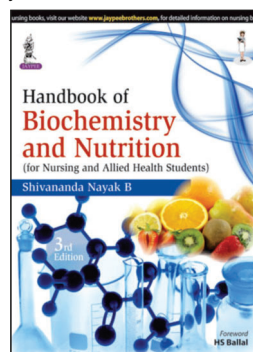
- Written as per the Indian Nursing Council syllabus for Post Basic BSc Nursing students.
- Introduces the students to various biochemical and biophysical principles in the field of nursing and health sciences.
- Easy to follow, user-friendly textbook with numerous self-explanatory examples.
- Covers current concepts and principles of Biochemistry.
- Enriched with illustrations to facilitate quick review and recall important concepts.

**Biochemistry & Nutrition for BSc (Nursing)**  
Shantaram



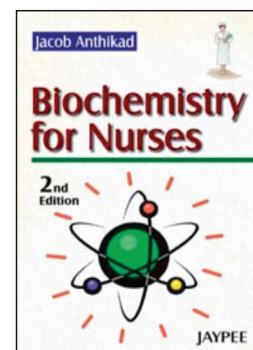
Full Colour | Paperback | 1/e, 2011  
6.25" × 9.5" | 400 pp | 9789350251461

**Handbook of Biochemistry and Nutrition**  
(for Nursing and Allied Health Students)  
Nayak B



Two Colour | Paperback | 3/e, 2015  
7.25" × 9.5" | 432 pp | 9789351524250

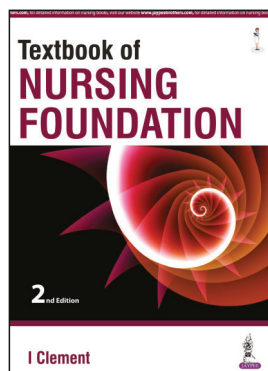
**Biochemistry for Nurses**  
Anthikad



Single Colour | Paperback | 2/e, 2008 (RP)  
5.5" × 8.5" | 240 pp | 9788180612145

## Nursing Foundation/Fundamentals

**Textbook of Nursing Foundation**  
Clement



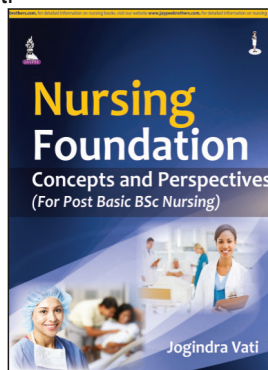
2nd Edition

Single Colour | Paperback | 2/e, 2017  
6.75" × 9.5" | 1022 pp | 9789385891540

### Key Features

- A concise, simplified and easy-to-use text.
- Revised as per Indian Nursing Council syllabus.
- Presents a comprehensive approach to integrate theory into practice.
- Provides to-the-points explanatory answers of the questions.
- Includes relevant and important diagrams and tables for easy understanding.
- References for further reading provided at the end of each chapter.

**Nursing Foundation Concepts and Perspectives** (For Post Basic BSc Nursing)  
Vati

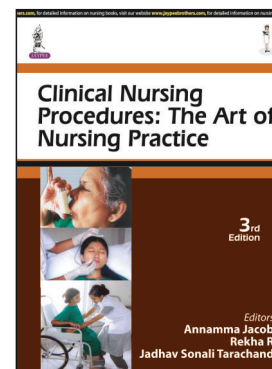


Single Colour | Paperback | 1/e, 2015  
8.5" × 11" | 358 pp | 9789351527886

### Key Features

- The content structurally has been organized systematically and pedagogical manner.
- Each chapter begins with Chapter Outline which makes ease to readers to search a particular subtopic.
- Key Points, Chapter End Questions, Multiple Choice Questions, Short and Essay Type Questions have been given at the end of each chapter to facilitate readers' quick review and recall on important concepts.

**Clinical Nursing Procedures: The Art of Nursing Practice**  
Jacob, et al.



3rd Edition

Full Colour | Paperback | 3/e, 2015  
8.5" × 11" | 736 pp | 9789351525332

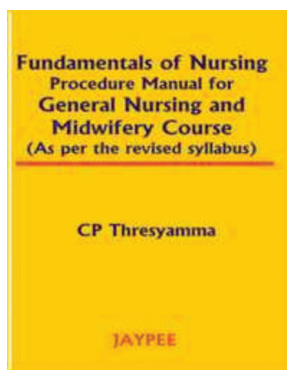
### Key Features

- The book retains all the contents.
- Revisions are made in certain procedures such as Basic Life Support (BLS) and Advanced Cardiac Life Support (ACLS) in accordance with the 2010 American Heart Association's guidelines.
- Newly added information includes a chapter each on legal and ethical aspects of nursing practice.



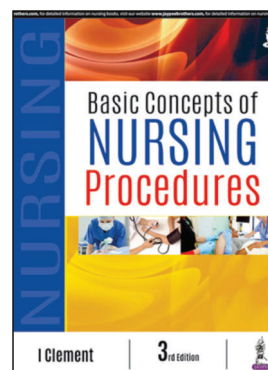
## Nursing Foundation/Fundamentals

### Fundamentals of Nursing Procedure Manual for General Nursing and Midwifery Course (As per the revised syllabus) Thresyamma



Paperback | 1/e, 2011 | 9788171799664

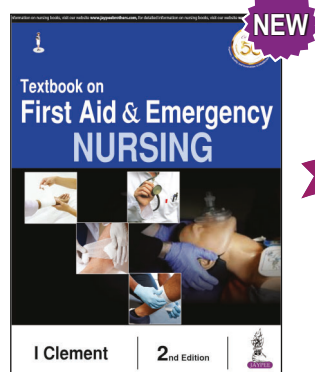
### Basic Concepts on Nursing Procedures Clement



Full Colour | Paperback | 3/e, 2018  
8.5" x 11" | 628 pp | 9789352703449

## First Aid

### Textbook on First Aid & Emergency Nursing Clement



Single Colour | Paperback | 2/e, 2019  
6.75" x 9.5" | 788 pp | 9789352705269

#### Key Features

- ▲ This book deals with curative, preventive and rehabilitative care to the patients met with accidents and emergencies.
- ▲ Redesigning to meet all students and teachers' needs.
- ▲ Prepared on the basis of Indian Nursing Council syllabus.
- ▲ Text is treated in a systematic and logical manner.
- ▲ First aid nursing concepts are introduced in a sequential way with full explanations and illustrations.
- ▲ Extremely useful for first aid personnel, diploma, undergraduate and postgraduate students, teachers of nursing, practicing nurses.

### First Aid for Nurses Indrani

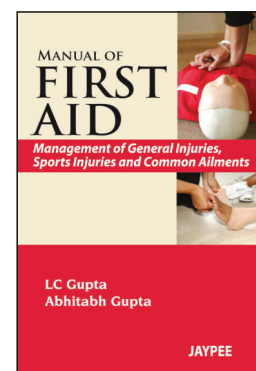


Single Colour | Paperback | 2/e, 2018  
5.5" x 8.5" | 274 pp | 9789386322692

#### Key Features

- ▲ Based on the new and latest INC syllabus.
- ▲ Thoroughly revised and updated text.
- ▲ Topics like Asphyxia, Resuscitation, Shocks, Excessive Hemorrhage, Fractures, Burns, Poisoning, etc. are analysed comprehensively and easy to understand method.
- ▲ Useful for nursing students and teachers who train First Aid subjects, and also for those who train First Aid-like Indian Red Cross Society.

### Manual of First Aid: Management of General Injuries, Sports Injuries and Common Ailments Gupta & Gupta



Single Colour | Paperback | 1/e, 2012 (RP)  
5.5" x 8.5" | 456 pp | 9788171793846

#### Key Features

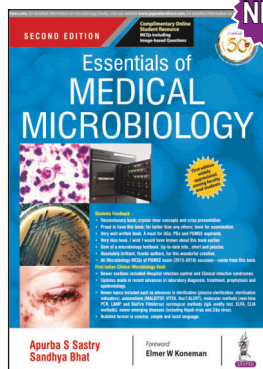
- ▲ Gives General outline of human anatomy, physiological functions of various major organs, and general principles of giving first aid to the injured in wide range of situations.
- ▲ Discusses management of general injuries, sports injuries and common ailments of daily occurrence, including the methods of administering common medicines along with their dosages, and how to handle the injured.
- ▲ It lucidly describes the bandaging procedures and the relevant dressing materials.



## Microbiology

### Essentials of Medical Microbiology

Sastry & Bhat



NEW

2nd Edition

Full Colour | Paperback | 2/e, 2019  
8.5" x 11" | 714 pp | 9789352704798

#### Key Features

- ▲ Hospital infection control as a new section.
- ▲ Recent advances in laboratory diagnosis, treatment guideline and vaccine prophylaxis of each infectious disease.
- ▲ Latest epidemiology updates of infectious diseases included
- ▲ References followed from Koneman 7th/ed, Harrison 19th/ed, Mandell 8th/ed, Bailey & Scott's 14th/ed, Manson 23rd/ed, Plotkin's Vaccines 7th/ed, etc.
- ▲ Inclusion of more tables, flowcharts, real images and schematic diagrams.
- ▲ Separate boxes for summary of laboratory diagnosis and treatment.
- ▲ Case-based essay questions and MCQs included at the end of each chapter.

### Textbook of Microbiology

for BSc Nursing

Kumar



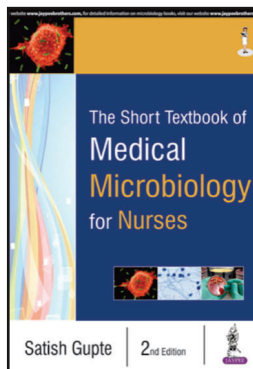
Single Colour | Paperback | 1/e, 2015  
7" x 10.75" | 314 pp | 9789351529132

#### Key Features

- ▲ Thoroughly updated keeping in view the prescribed syllabus by Indian Nursing Council.
- ▲ Uses a consistent and logical chapter format to make the contents easy to grasp.
- ▲ Tables, illustrated figures and photographs have been added throughout the book at the appropriate places.
- ▲ All chapters make learning easy with unique features, such as chapter summary as "Key Points" and "Important Questions".

### The Short Textbook of Medical Microbiology for Nurses

Gupte



2nd Edition

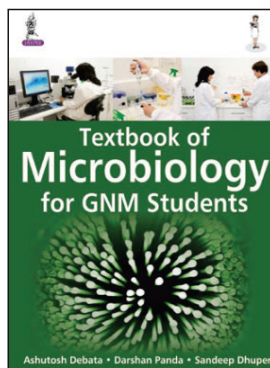
Full Colour | Paperback | 2/e, 2018  
6.75" x 9.5" | 402 pp | 9789352702459

#### Key Features

- ▲ Written in simple, lucid and understandable language to enhance curiosity and interest of readers.
- ▲ Parasitology, entomology, bacteriology, immunology, virology, mycology and clinical microbiology all blended in a single volume.
- ▲ Enriched with hand-drawn illustrations, tables and clear meaningful photographs to make the subject easy-to-grasp.
- ▲ Exclusively addressed to nursing students keeping in mind their syllabus and requirements.

### Textbook of Microbiology for GNM Students

Debata, *et al.*



With Colour Plates

Single Colour | Paperback | 1/e, 2015  
5.5" x 8.5" | 296 pp | 9789351526506

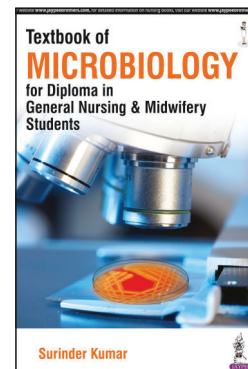
#### Key Features

- ▲ Underlines theoretical principles.
- ▲ Point-wise explanations.
- ▲ Written as per the syllabus of Microbiology for GNM prescribed by Indian Nursing Council.
- ▲ Language is simple, lucid and easy-to-understand.
- ▲ Contains introduction, labelled diagrams, graphics, descriptions, explanations, possible questions, model questions and suggested readings in every chapter.

### Textbook of Microbiology

for Diploma in General Nursing & Midwifery Students

Kumar



With Colour Plates

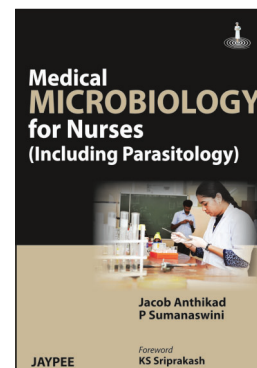
Single Colour | Paperback | 1/e, 2016  
5.5" x 8.5" | 206 pp | 9789352501120

#### Key Features

- ▲ This book has been written after 28 years of author's teaching medical, dental and nursing students.
- ▲ Covers all aspects of Microbiology for diploma in GNM.
- ▲ Includes tables, illustrated figures and photographs throughout the book at the appropriate places.
- ▲ Every chapter begins with learning objectives, followed by key points and important questions for exam preparation.

### Medical Microbiology for Nurses (Including Parasitology)

Anthikad & Sumanaswini



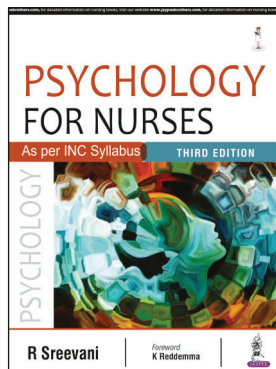
Full Colour | Paperback | 1/e, 2013  
6.25" x 9.5" | 230 pp | 9789350902790

#### Key Features

- ▲ The book is strictly as per the INC syllabus and has Medical Microbiology and Parasitology in a single volume.
- ▲ The only textbook where the medical entomology has been detailed.
- ▲ University question papers, MCQs and a glossary of terms are also included to help the students for their comprehension.
- ▲ The book has lots of colourful illustrations.

## Psychology/Sociology

### Psychology for Nurses As per INC Syllabus Sreevani



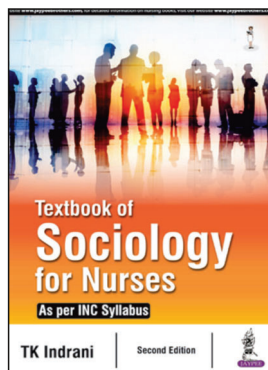
3rd Edition

Two Colour | Paperback | 3/e, 2018  
6.75" x 9.5" | 272 pp | 9789352701544

#### Key Features

- ▲ This book will definitely help every SSC (Nursing) student to understand the basic psychology and its application in nursing care.
- ▲ Compiled strictly as per the latest INC syllabus.
- ▲ Comprehensively covers all basic principles of psychology.
- ▲ Presented in simple language and lucid style.
- ▲ Well-illustrated with tables, figures and schematic diagrams, making it reader-friendly.
- ▲ Nursing implications have been included where necessary with a view to present a better understanding of the subject and the nurses' role in particular.

### Textbook of Sociology for Nurses As per INC Syllabus Indrani



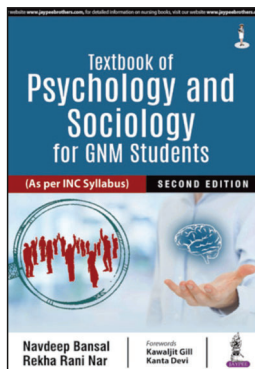
2nd Edition

Single Colour | Paperback | 2/e, 2018  
5.5" x 8.5" | 376 pp | 9789386261649

#### Key Features

- ▲ The second edition of Textbook of sociology for Nurses is based on the latest INC syllabus.
- ▲ Information from various reference books and internet, and compile it in such a way to make learning easier.
- ▲ Will help to widen the knowledge of BSc Nursing students and their teachers for reference and information on various topics.
- ▲ This textbook will be helpful for the students to fetch good grades.

### Textbook of Psychology & Sociology for GNM Students (As per the Syllabus of INC) Bansal & Nar



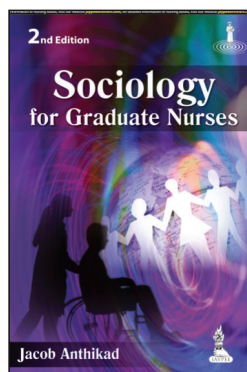
2nd Edition

Single Colour | Paperback | 2/e, 2018  
5.5" x 8.5" | 236 pp | 9789352703784

#### Key Features

- ▲ Presented with the current concepts and social problems in the society.
- ▲ Based on revised INC syllabus.
- ▲ Simple and clear language for self-understanding of GNM students.
- ▲ Review questions are included at the end of each chapter for self-assessment.
- ▲ Deals with all important aspects of general psychology and sociology in a very simple form.

### Sociology for Graduate Nurses Anthikad



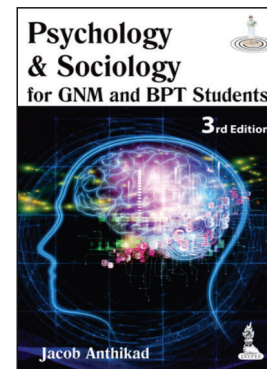
2nd Edition

Single Colour | Paperback | 2/e, 2014  
5.5" x 8.5" | 252 pp | 9789351520085

#### Key Features

- ▲ Covers the Indian Nursing Council (INC) syllabus.
- ▲ Meant for both Basic BSc (N) and PC BSc (N) students.
- ▲ Contains 12 chapters, each covering one unit of the prescribed syllabus.
- ▲ Study questions have been added at the end of each chapter.
- ▲ Multiple choice questions (MCQs) have been retained.
- ▲ Question bank has been updated to include university question papers up to September 2013 for both BSc (N) and PC BSc (N).

### Psychology & Sociology for GNM and BPT Students Anthikad



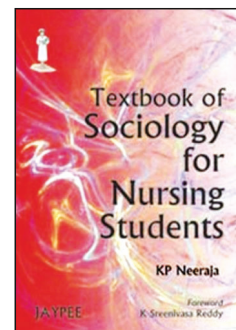
3rd Edition

Single Colour | Paperback | 3/e, 2014  
5.5" x 8.5" | 280 pp | 9789350909843

#### Key Features

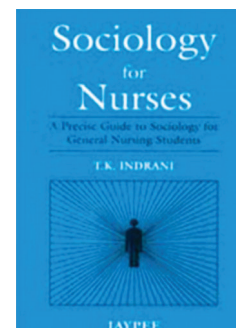
- ▲ Lucid and simple text.
- ▲ A combined volume of psychology and sociology.
- ▲ Covers all important aspects required for Nursing Students.
- ▲ Model Question Papers are incorporated at the end to give an idea of examination patterns.
- ▲ Useful for students and teachers of GNM and BPT.

### Textbook of Sociology for Nursing Students Neeraja



Single Colour | Paperback | 1/e, 2010 (RP)  
5.5" x 8.5" | 624 pp | 9788180614767

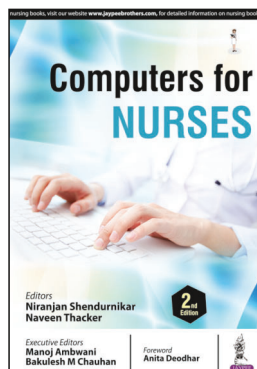
### Sociology for Nurses A Precise Guide to Sociology for General Nursing Students Indrani



Single Colour | Paperback | 1/e, 2006 (RP)  
5.5" x 8.5" | 88 pp | 9788171794737

## English/Computers

### Computers for Nurses Shendurnikar & Thacker



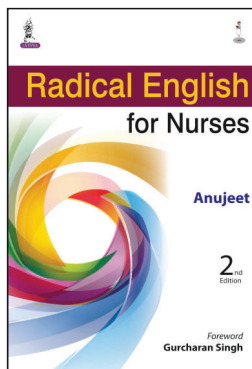
2nd Edition

Single Colour | Paperback | 2/e, 2017  
5.5" x 8.5" | 168 pp | 9789386150851

#### Key Features

- ▲ The objective of this book is to provide an easy-to-understand, follow and practice approach of computers and information technology to readers.
- ▲ Includes important topic on how to prepare PowerPoint presentation.
- ▲ A separate chapter on smartphones and their role in forming the social network.
- ▲ An important chapter detailing about telemedicine.

### Radical English for Nurses Anujeet



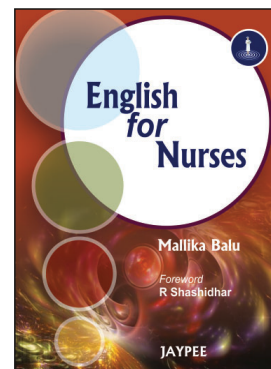
2nd Edition

Single Colour | Paperback | 2/e, 2015  
5.5" x 8.5" | 356 pp | 9789351528555

#### Key Features

- ▲ In order to limit the size of the book, the text has been kept concise and easy-to-understand.
- ▲ The language is easy and the presentation is clear and logical unlike many other traditional grammar books.
- ▲ This book deals with grammar which includes topics like Parts of Speech, Modals.
- ▲ There are chapters on Resume Writing and Notes Taking.
- ▲ Every attempt has been made to make study appealing and comprehensible.
- ▲ The book deals chiefly with different types of composition such as Letter Writing, Paragraph Writing, etc.

### English for Nurses Balu

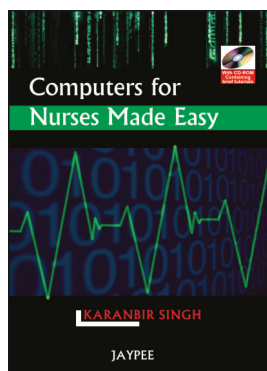


Single Colour | Paperback | 1/e, 2011  
8.5" x 11" | 378 pp | 9789350251003

#### Key Features

- ▲ This book discusses historical perspective of the English language and its evolution, over the centuries, into the present non-native English.
- ▲ The entire text is divided into five parts.
- ▲ Attempts to solve the complications and challenges in learning English grammar.
- ▲ Deals with sentence and its varieties.
- ▲ Aims at developing reading and writing.
- ▲ Various chapters are meaningfully integrated with the field of nursing and medicine.
- ▲ At the middle and end every chapter, exercise charts for practice are given.

### Computers for Nurses Made Easy Singh



With CD-ROM

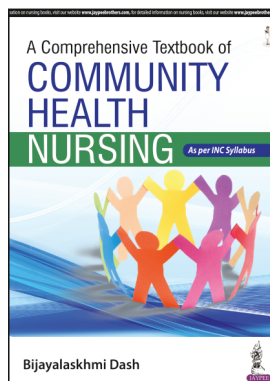
Single Colour | Paperback | 1/e, 2007  
5.5" x 8.5" | 208 pp | 9788184480474

#### Key Features

- ▲ Presents a concise overview of the use of computers in nursing practice.
- ▲ Covers the prescribed syllabus and fulfills theoretical as well as practical requirements.
- ▲ Describes briefly the basic disk operating system (DOS), data processing, word processing and graphics, e-mail and internet, etc.
- ▲ Helps students utilise the basic understanding of computers in nursing documentation, patient care planning, patient monitoring, patient management system, etc.

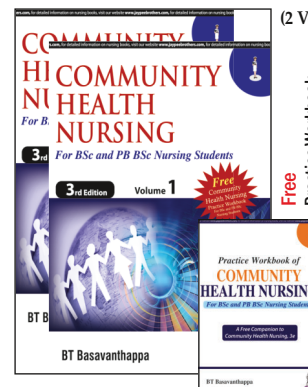
## Community Health Nursing

### A Comprehensive Textbook of Community Health Nursing (As per INC Syllabus) Dash



Single Colour | Paperback | 1/e, 2017  
8.5" x 11" | 872 pp | 9789386056054

### Community Health Nursing For BSc and PB BSc Nursing Students Basavanthappa



(2 Volumes)

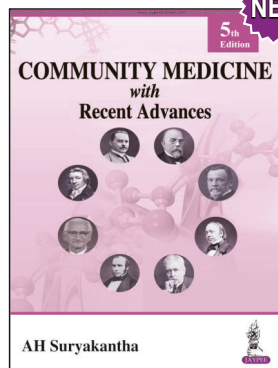
Free Practice Workbook

Single Colour | Paperback | 3/e, 2016  
8.5" x 11" | 1528 pp | 9789351529187



## Community Health Nursing

### Community Medicine With Recent Advances Suryakantha



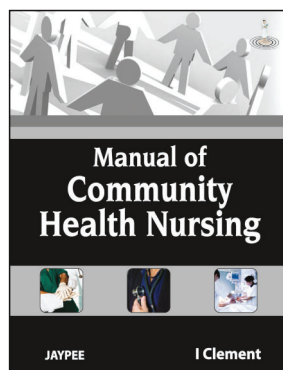
With Colour  
Plates

Two Colour | Paperback | 5/e, 2019  
8.5" x 11" | 1078 pp (approx.) | Forthcoming

#### ► Key Features

- ▲ Thoroughly revised and updated with recent advances.
- ▲ Revised guidelines on Preventive Obstetrics and Pediatrics.
- ▲ Some topics of the National Programs have been integrated.
- ▲ The international public health problems added to the chapter on Emerging Diseases.
- ▲ Other small topics incorporated are e-toilet, Mission Indradhanush, national iron plus initiative, demographics of India, etc.

### Manual of Community Health Nursing Clement

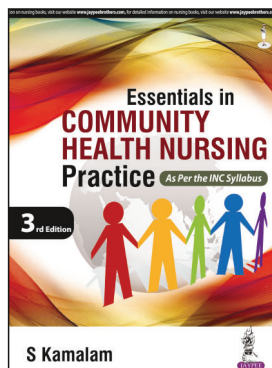


Single Colour | Paperback | 1/e, 2012  
6.75" x 9.5" | 476 pp | 9789350258781

#### ► Key Features

- ▲ This book would help students to appreciate holistic lifestyle of individual, families, and groups and develop skills to function as community health nursing specialist and practitioner.
- ▲ It would further enable the students to function as an educator, manager and researcher in the field of community field nursing.
- ▲ The community health administration and management has been discussed in detail, which fulfils the need of INC syllabus.

### Essentials in Community Health Nursing Practice (As per the INC Syllabus) Kamalam



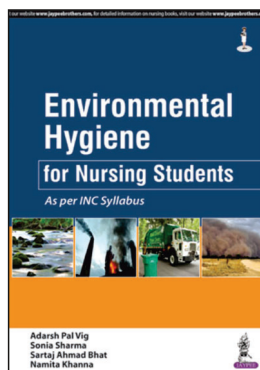
3rd Edition

Single Colour | Paperback | 3/e, 2017  
6.75" x 9.5" | 724 pp | 9789385891762

#### ► Key Features

- ▲ Emphasizes on the practical application most vitally needed in nursing and medical professions.
- ▲ Contains concise text with profound and appropriate focus on practical orientation helpful in day-to-day practice of not only students in nursing but also to all students in community health.
- ▲ The contents succinctly cover latest concepts, data and figures on topics vital to students, educators and practitioners of nursing and community health.

### Environmental Hygiene for Nursing Students (As per INC Syllabus) Vig, et al.

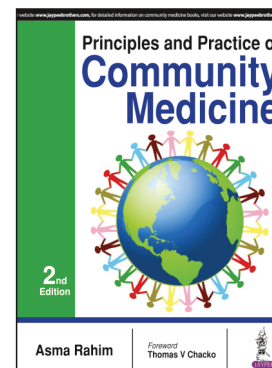


Single Colour | Paperback | 1/e, 2018  
5.5" x 8.5" | 126 pp | 9789352702930

#### ► Key Features

- ▲ The book is prepared according to the latest syllabus of the graduate and postgraduate students of the nursing courses.
- ▲ Matter is presented in simple language with well-illustrated diagrams.
- ▲ Question bank is added at the end of each chapter.
- ▲ Designed to understand the principles of environmental health with special references to nursing.

### Principles and Practice of Community Medicine Rahim



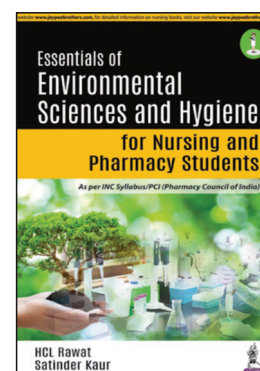
2nd Edition

Single Colour | Paperback | 2/e, 2017  
8.5" x 11" | 772 pp | 9789352700349

#### ► Key Features

- ▲ Thoroughly revised and updated edition.
- ▲ Gives due consideration to the new trends in the medical education.
- ▲ Provides sufficient information on the health scenario in our country.
- ▲ Comprehensive textbook for the health professionals, students and teachers.
- ▲ Presentation of matter in a crisp and simple fashion.
- ▲ Caters to different learning styles.

### Essentials of Environmental Sciences and Hygiene for Nursing and Pharmacy Students As per INC Syllabus/PCI (Pharmacy Council of India) Rawat & Kaur



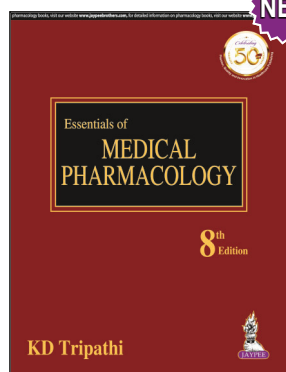
Single Colour | Paperback | 1/e, 2018  
6.25" x 9.5" | 148 pp | 9789352702954

#### ► Key Features

- ▲ This book covers the curriculum recommended by Pharmacy Council of India and Nursing Council of India for pharmacy and nursing students.
- ▲ Thorough information related to environmental sciences and hygiene.
- ▲ Detailed context related to natural resources and their conservation.
- ▲ Discusses the role of governments as well as community in the prevention of pollution, health hazards and climate preservation.
- ▲ Detailed information related to disaster management.
- ▲ Discusses ongoing and recent projects of environmental conservation.

## Pharmacology, Pathology & Genetics

### Essentials of Medical Pharmacology Tripathi



NEW

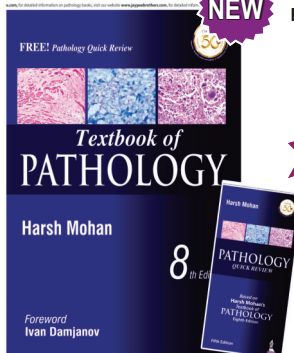
8th Edition

Full Colour | Hardbound | 8/e, 2019  
6.75" x 9.5" | 1080 pp | 9789352704996

#### Key Features

- Thoroughly revised and updated chapters including new drugs and latest treatment guidelines.
- A new chapter on 'Nitric Oxide and Vasoactive Peptide Signal Molecules'; has been added along with novel drugs.
- Eye catching drug classification charts which help create pictorial memory.
- Several new figures, charts, tables and highlight boxes have been added.
- The 'Problem Directed Study' at the end of most chapters provides an exercise in therapeutic decision making.

### Textbook of Pathology Harsh Mohan



NEW

Free!  
Pathology Quick  
Review and  
MCQs

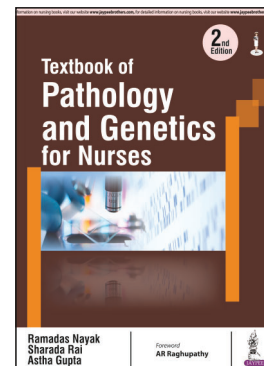
8th Edition

Full Colour | Hardbound | 8/e, 2019  
8.5" x 11" | 1014 pp | 9789352705474

#### Key Features

- New chapter added on 'Molecular Cell Biology in Health and in Ageing'.
- Reorganised chapters in haematolymphoid system (10-12) by segregating chapter 14 on 'Lymphoid Tissues'.
- Includes large number of new gross and photomicrographs.
- Many new tables and schematic illustrations added.
- Chapter Orientation section at the beginning of each chapter.
- Key review questions are given at the end of each chapter.
- All clinical cases updated and new ones added. Description of clinical cases rewritten to make it more interesting and clinically oriented.

### Textbook of Pathology and Genetics for Nurses Nayak, et al.



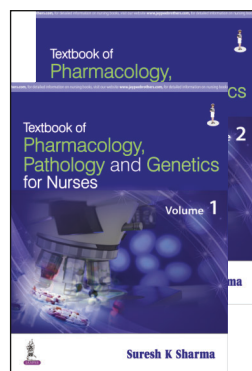
2nd Edition

Single Colour | Paperback | 2/e, 2017  
6.75" x 9.5" | 450 pp | 9789352700318

#### Key Features

- Text enhanced by 193 illustrations, 66 tables, 61 boxes, 18 gross photographs of specimens and instruments, and 4 photomicrographs.
- Includes chapter outline at the beginning of each chapter.
- Concise text in bullet for easy review and recollection.
- Highlights important points to be remembered during examination in bold letters.
- Provides self-assessment exercises at the end of each chapter: 21 Essay questions, 186 Short answer questions and 92.
- Glossary for ready reference.

### Textbook of Pharmacology, Pathology and Genetics for Nurses Sharma



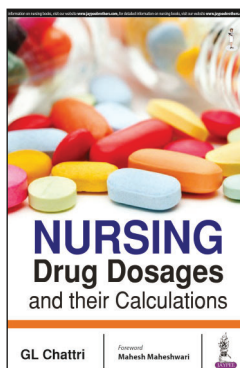
(2 Volumes)

Two Colour | Paperback | 1/e, 2016  
6.75" x 9.5" | 1162 pp | 9789351526735

#### Key Features

- This textbook is precisely written as per the syllabus of Indian Nursing Council for BSc Nursing program.
- Applied, user-friendly and self-explanatory textbook.
- An example-oriented book, transforms the knowledge of pharmacology, pathology and genetics into nursing practices.
- Highly illustrated to facilitate quick review and recall important concepts.
- Authentic content reviewed by a panel of experts.

### Nursing Drug Dosages and their Calculations Chattri

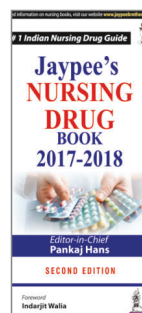


Single Colour | Paperback | 1/e, 2017  
6.25" x 9.5" | 266 pp | 9789386261076

#### Key Features

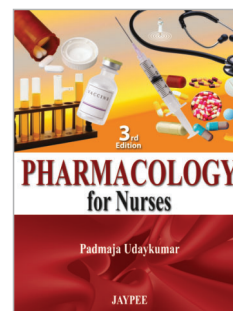
- This book is designed to be practical guide to dose calculation and administration of medications in adults and pediatric patients, along with basic information of each drug (actions, uses, brands and side effects).
- Contains many charts required for bedside daily.
- It will be very useful for nursing students, practicing nurses and other health care providers.
- Nurses will be more confident in understanding drugs, calculating and administering medicine and will be able to provide better care to their patients.

### Jaypee's Nursing Drug Book 2017-2018 Hans



Two Colour | Paperback | 2/e, 2017  
4.5" x 9.5" | 940 pp | 9789386150356

### Pharmacology for Nurses Udaykumar

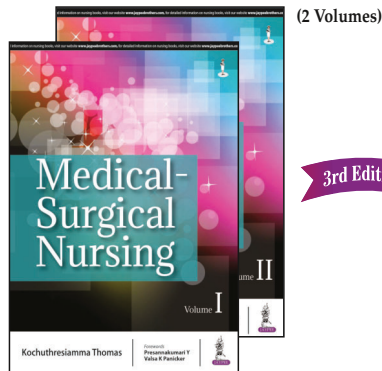


Two Colour | Paperback | 3/e, 2013  
6.75" x 9.5" | 466 pp | 9789350902080

## Medical Surgical Nursing

### Medical Surgical Nursing

Thomas



(2 Volumes)

3rd Edition

Full Colour | Paperback | 1/e, 2018  
8.5" x 11" | 892 pp | 9789352701827

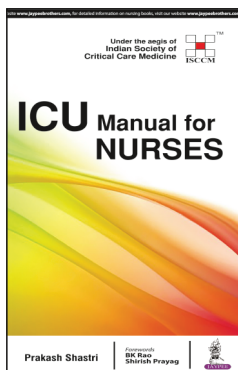
#### Key Features

- Based on the revised Syllabus of INC for GNM course.
- Current statistical information, recent trends in management, important days, and current events relevant to the disease conditions have been incorporated.
- Disease conditions have been presented in a systematic way, which includes review of anatomy and physiology, assessment, diagnostic measures, etiology, pathophysiology, clinical manifestations, medical-surgical management, nursing management, nursing assessment and advanced nursing interventions.
- Relevant information is given through boxes, figures and illustrations.
- Topics on OT and communicable diseases which is a unique feature.

### ICU Manual for Nurses

Under the aegis of Indian Society of Critical Care Medicine (ISCCM)

Shastri



Single Colour | Paperback | 1/e, 2017  
4.5" x 9.5" | 256 pp | 9789386322968

#### Key Features

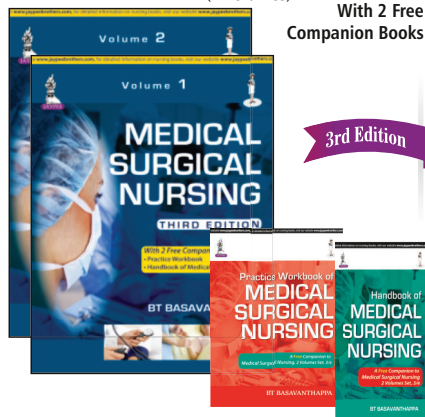
- A brief handbook for nurses.
- Presents the subject matter in a lucid and easy-to-grasp manner.
- Covers all the aspects of critical care medicine precisely.
- Useful for the ICU nurses in their day-to-day practice.
- Targeted to the students pursuing Indian Diploma in Critical Care Nursing Course.

### Medical Surgical Nursing

Basavanthappa

(2 Volumes)

With 2 Free Companion Books



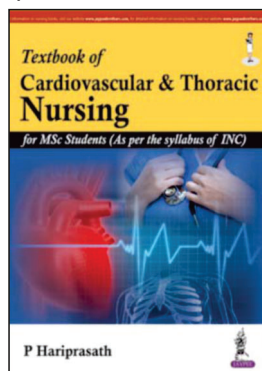
Full Colour | Paperback | 3/e, 2015  
8.5" x 11" | 1490 pp | 9789351524076

#### Key Features

- This book covers syllabus specified by nursing councils, universities and boards of nursing.
- It has been extensively revised and updated with latest information written in a user-friendly and understandable format.
- Arranged into 22 chapters with figures added for better understanding.
- Provides features that help students to understand, apply and practice as full-fledged nurses.
- Some important procedures have been included in respective chapters.

### Textbook of Cardiovascular & Thoracic Nursing for MSc Students (As per the Syllabus of INC)

Hariprasath



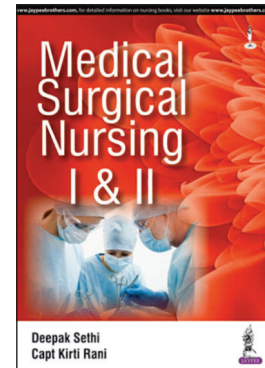
Two Colour | Paperback | 1/e, 2016  
8.5" x 11" | 584 pp | 9789352500574

#### Key Features

- Designed for MSc Nursing students as per INC syllabus.
- Covers all the essential concepts of cardiovascular and thoracic nursing in a concise and lucid way.
- Explains the assessment and diagnostic evaluation of patients.
- Emphasis has been given to ECG and its interpretation.
- Pathophysiology processes are explained.
- Contains a lot of illustrations for easy understanding.
- Deals with the newer concept called EECF.

### Medical Surgical Nursing I & II

Sethi & Rani



Single Colour | Paperback | 1/e, 2016  
6.75" x 9.5" | 980 pp | 9789385891250

#### Key Features

- A comprehensive guide compiled as per the revised INC syllabus for the undergraduate nursing students.
- Meeting the national standards.
- Covers the entire medical and surgical conditions along with the medical and nursing management.
- A lifelong companion for the basic nursing students.

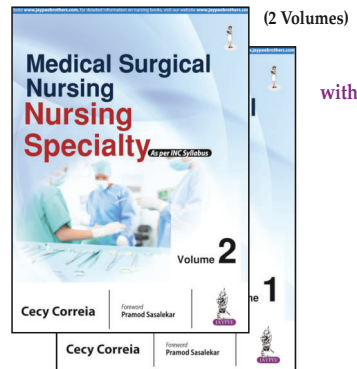
### Medical Surgical Nursing

Volume 1: Systemic Diseases

Volume 2: Nursing Specialty

(As per INC Syllabus)

Correia



Single Colour | Paperback | 1/e, 2017  
8.5" x 11" | 940 pp | 9789350908594

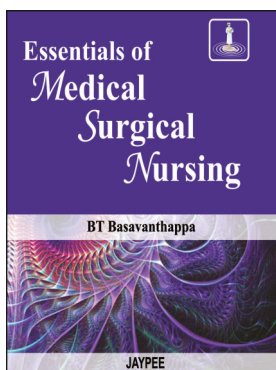
#### Key Features

- The book covers the nursing curriculum as outlines and taught in the classroom.
- Complete syllabus of Revised General Nursing and Midwifery (RGNM) is covered under one umbrella.
- The book is well illustrated and easy to grasp the subject matter.
- Focuses on high-tech medical advances, and innovations in the nursing field.
- Chapters with revised figures of anatomy and physiology are given.
- Multidimensional for all professional staffs, medical students as well as teachers.



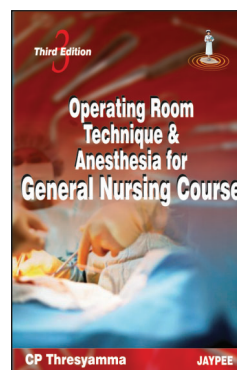
## Medical Surgical Nursing

**Essentials of  
Medical Surgical Nursing**  
Basavanthappa



Single Colour | Paperback | 1/e, 2011  
7.5" x 9.5" | 830 pp | 9789350251362

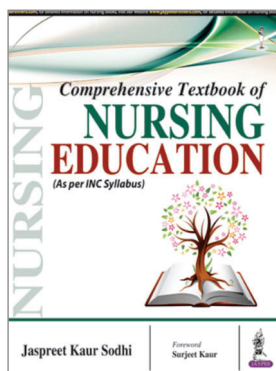
**Operating Room Technique and  
Anesthesia for General Nursing Course**  
Thresyamma



Single Colour | Paperback | 3/e, 2010  
5.5" x 8.5" | 216 pp | 9788184488371

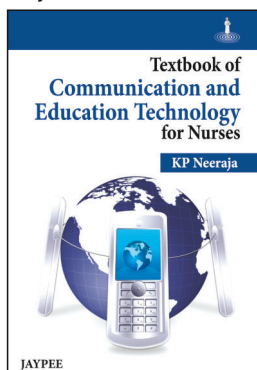
## Nursing Communication and Educational Technology / Nursing Education

**Comprehensive Textbook of Nursing Education**  
(As per INC Syllabus)  
Sodhi



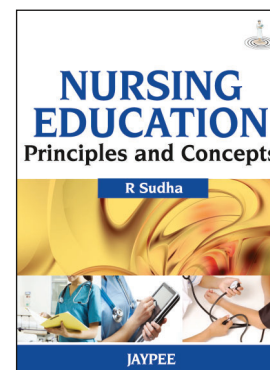
Single Colour | Paperback | 1/e, 2017  
8.5" x 11" | 624 pp | 9789385999161

**Textbook of Communication and  
Education Technology for Nurses**  
Neeraja



Single Colour | Paperback | 1/e, 2011  
6.75" x 9.5" | 742 pp | 9789350253502

**Nursing Education:  
Principles and Concepts**  
Sudha



Single Colour | Paperback | 1/e, 2013  
8.5" x 11" | 438 pp | 9789350253793

### ► Key Features

- ▲ This book covers the complete syllabus of Nursing Education according to the Indian Nursing Council (INC).
- ▲ Provides integration of both the theory and practical elements.
- ▲ Comprises seventeen units; chapters one to fifteen are according to the INC syllabus for the MSc students.
- ▲ Chapter seventeen 'Lesson Planning and Educational Objectives' is sub-division of chapter two 'Teaching and Learning Process'.
- ▲ An additional chapter sixteen, 'Information, Education and Communication (IEC) for Health has been incorporated.

### ► Key Features

- ▲ This textbook covers wide range of topics such as teaching methods, audio-visual aids, communication, health education, guidance, counselling and human relations.
- ▲ This book is useful not only for nurses but also for many other professionals such as doctors, psychologists, social workers, dentists, health educators, counsellors, teachers, physical therapists, occupational therapists and many more professionals.

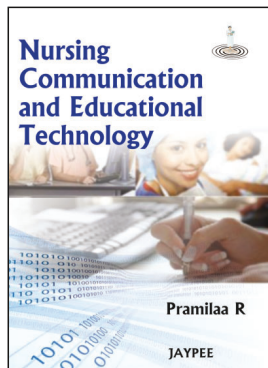
### ► Key Features

- ▲ Covers entire syllabus of nursing education for MSc (N); intended for undergraduate and postgraduate nursing students and faculty members.
- ▲ The content is well-integrated, organized, concise and crisp.
- ▲ Gives complete information on major concepts of nursing education such as teaching-learning process, audio-visual aids, and evaluating curriculum methods.
- ▲ Recent trends, issues and challenges in nursing education are discussed.

## Nursing Communication and Educational Technology / Nursing Education

### Nursing Communication and Educational Technology

Pramilaa R



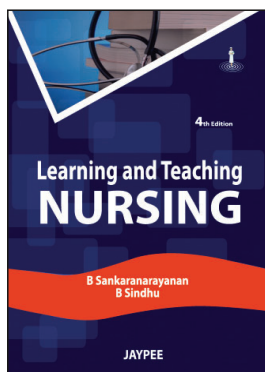
Single Colour | Paperback | 1/e, 2010  
6.25" x 9.5" | 480 pp | 9788184489491

#### Key Features

- Extensive explanation of general concepts with their application in nursing.
- Content is organised systemically and logically. The chapters are explained extensively including explanations with illustrations.
- Simple formats are included wherever necessary to enlighten the knowledge.
- The entire book is written in a simple and clear language.

### Learning and Teaching Nursing

Sankaranarayanan & Sindhu



4th Edition

Single Colour | Paperback | 4/e, 2012  
6.75" x 9.5" | 278 pp | 9789350258750

#### Key Features

- First of its kind book for nursing students.
- Deals with essentials of nursing education, communication and educational technology.
- Able to meet international students.
- Simple yet authentic explanations.
- Well-accepted by nursing companion.
- Each chapter is written with an international perspective.

### Management of Nursing Services & Education

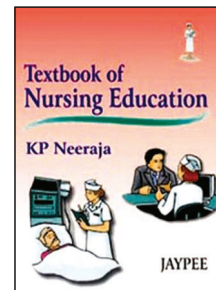
Basavanthappa



Single Colour | Paperback | 1/e, 2011  
7.25" x 9.5" | 622 pp | 9789350251744

### Textbook of Nursing Education

Neeraja

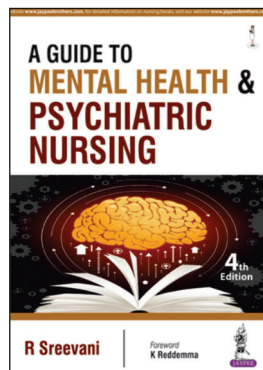


Single Colour | Paperback | 1/e, 2009 (RP)  
7.25" x 9.5" | 512 pp | 9788180611681

## Mental Health (Psychiatric) Nursing

### A Guide to Mental Health & Psychiatric Nursing

Sreevani



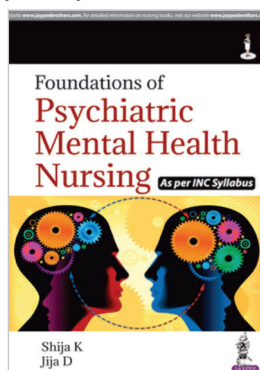
Two Colour | Paperback | 4/e, 2016  
6.75" x 9.5" | 518 pp | 9789352500475

#### Key Features

- A comprehensive book compiled and completely as per the revised INC syllabus for undergraduate nursing students.
- New topics such as Mental Health Care Act 2013, Mental Health Policy 2014, DSMV, Developments in National Mental Health and District Mental Health Programs have been introduced.
- A list of abbreviations has been presented.
- Includes Multiple Choice Questions (MCQs) at the end of each chapter.

### Foundations of Psychiatric Mental Health Nursing As per INC Syllabus

Shija & Jija D



Single Colour | Paperback | 1/e, 2018  
5.5" x 8.5" | 344 pp | 9789352701834

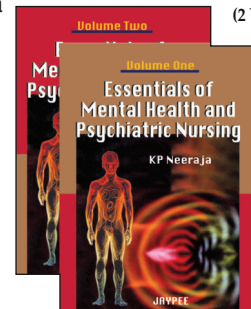
#### Key Features

- A comprehensive, easy to understand textbook for the General Nursing and Midwifery students.
- Ample clinical correlation and illustrations have been provided for making the concepts amazingly simple.
- Discusses essential skills needed for psychiatric mental health nursing practice.
- Explains nursing management based on nursing process approach.

### Essentials of Mental Health and Psychiatric Nursing

Neeraja

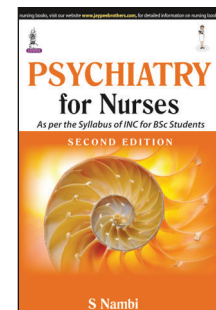
(2 Volumes)



Two Colour | Paperback | 1/e, 2011 (RP)  
7" x 9.5" | 1038 pp | 9788184483291

### Psychiatry for Nurses

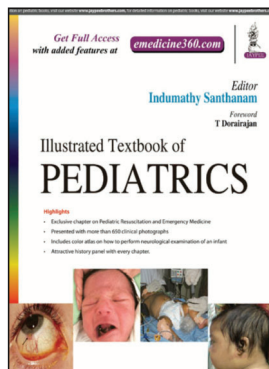
Nambi



Single Colour | Paperback | 2/e, 2014  
5.5" x 7" | 318 pp | 9789351523796

## Child Health (Pediatric) Nursing

### Illustrated Textbook of Pediatrics Santhanam

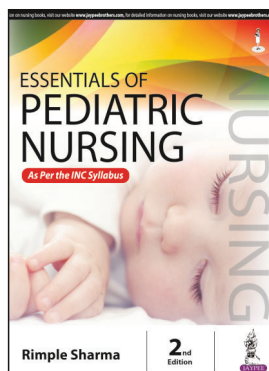


Full Colour | Paperback | 1/e, 2018  
8.5" × 11" | 1006 pp | 9789352701025

#### Key Features

- Exclusive chapter on Pediatric Resuscitation and Emergency Medicine.
- Presented with more than 650 clinical photographs.
- An added attraction is the history panel at the top of every chapter.
- Includes pretty cartoons to make complex facts, easy to understand.
- Chapter on Infectious Diseases is pictorially represented with time lines.
- Relevant information is provided in colored boxes for quick reference.
- Key points have been given at the end of each chapter for last minute revision.
- Enriched with numerous flowcharts, diagrams, tables, management algorithms, photographs and radiographs.

### Essentials of Pediatric Nursing (As per the INC Syllabus) Sharma

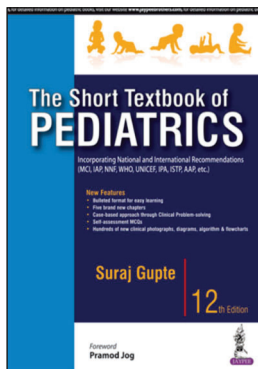


Single Colour | Paperback | 2/e, 2017  
6.75" × 9.5" | 706 pp | 9789386107909

#### Key Features

- The purpose of writing this book is to provide comprehensive, easy to understand and unambiguous material to the students as per the syllabus given by Indian Nursing Council (INC).
- All the unnecessary details have been avoided so that the students may not face any difficulty in preparation for examinations.
- Review questions given at the end of each chapter will help the students in evaluating themselves.

### The Short Textbook of Pediatrics Gupte

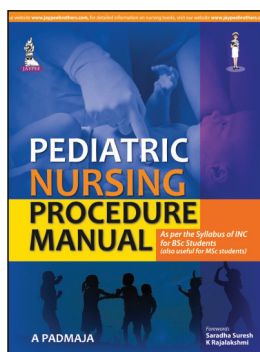


Full Colour | Paperback | 12/e, 2016  
8.5" × 11" | 966 pp | 9789385891809

#### Key Features

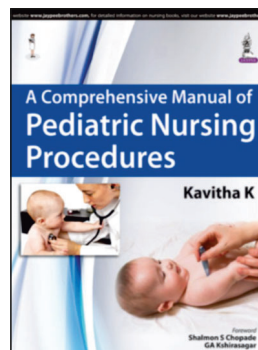
- Revised, updated and brand new content.
- Bullethead format for easy learning.
- Incorporates national and international recommendations of MCI, IAP, NNF, WHO, UNICEF, IPA, ISTP, AAP, etc.
- New chapters in this edition include fever spectrum, fungal, protozoal, helminthic, intrauterine, and nosocomial infections and infestations, all in the paediatric infections section.
- Enhanced by over 815 full colour images, diagrams, algorithms, boxes and tables.

### Pediatric Nursing Procedure Manual As per the syllabus of INC for BSc & MSc Students Padmaja



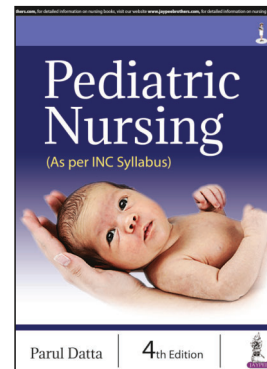
Two Colour | Paperback | 1/e, 2014  
8.5" × 11" | 376 pp | 9789351523482

### A Comprehensive Manual of Pediatric Nursing Procedures Kavitha K



Single Colour | Paperback | 1/e, 2015  
6.75" × 9.5" | 232 pp | 9789351526131

### Pediatric Nursing (As per INC Syllabus) Datta



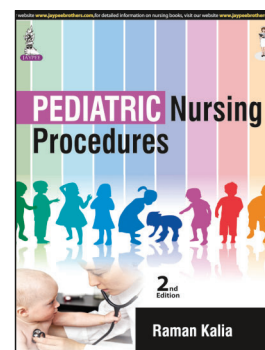
with Colour  
Plates

Single Colour | Paperback | 4/e, 2018  
8.5" × 11" | 528 pp | 9789352701186

#### Key Features

- Thoroughly updated and revised edition has been made with an intention to make error-free.
- Provides a concise overview of child health nursing for GNM, BSc students and nursing professional working for children.
- Written in accordance with nursing syllabus as recommended by Indian Nursing Council (INC).
- Enriched with latest statistical data related to child health and Glossary with important terminology for in-hand reference.
- This edition has some significant changes of important topics on neonatal and childhood problems.

### Pediatric Nursing Procedures Kalia

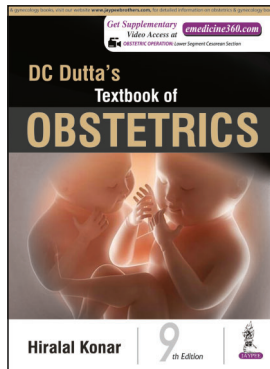


Single Colour | Paperback | 2/e, 2015  
6.75" × 9.5" | 162 pp | 9789351526230



## Midwifery/Obstetrics & Gynecological Nursing

### DC Dutta's Textbook of Obstetrics Konar



Video Access at  
emedicine360.com on  
Obstetric Operation:  
Lower Segment  
Cesarean Section

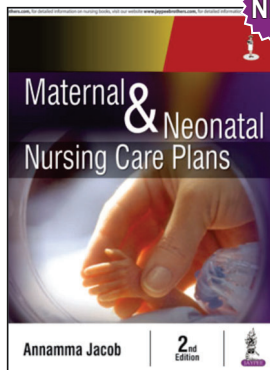
9th Edition

Full Colour | Paperback | 9/e, 2018  
8.5" x 11" | 686 pp | 9789352702428

#### ► Key Features

- ▲ All the chapters are thoroughly revised and updated.
- ▲ Updated chapter 42 on Practical Obstetrics with a total number of 55 high-quality photographs.
- ▲ Contemporaneous Guidelines and recommendations of professional and academic organizations.
- ▲ With 700 line drawings, sketches, MR images, ultrasonograms, skiagrams and photographs.
- ▲ Inclusion of summary tables, algorithms, boxes, flowcharts and the key points in each chapter.

### Maternal & Neonatal Nursing Care Plans Jacob



NEW

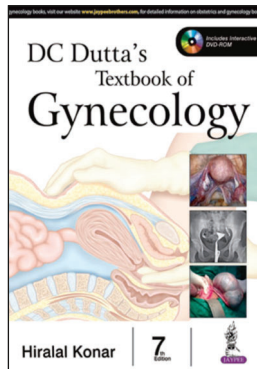
2nd Edition

Two Colour | Paperback | 2/e, 2019  
8.5" x 11" | 466 pp | 9789352701438

#### ► Key Features

- ▲ The book is intended to facilitate the care planning process for nursing students and nurses working with maternal and newborn clients.
- ▲ Each nursing care plans include nursing diagnosis and its definition (as per NANDA Taxonomy-2006), etiological factors, assessment data, characteristics of problems, expected outcomes, nursing interventions and evidence-based rationales, and evaluation.
- ▲ It compiles all possible nursing diagnoses and care plans.
- ▲ This book is designed to assist students of undergraduate and postgraduate nursing courses as well as nursing professionals practicing maternal-newborn nursing.

### DC Dutta's Textbook of Gynecology Konar



Includes Interactive  
DVD-ROM

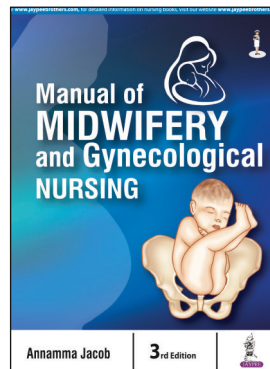
7th Edition

Full Colour | Paperback | 7/e, 2016  
8.5" x 11" | 586 pp | 9789385891595

#### ► Key Features

- ▲ Use of color codes to highlight core knowledge (Must-Know Areas)
- ▲ Includes new topics on Imaging Techniques in Gynecology, Psychosexual Issues and Female Sexuality.
- ▲ Chapters like Pelvic Organ Prolapse; Premalignant Lesions; Genital Malignancy; Endoscopic Surgery in Gynecology are rewritten.
- ▲ More emphasis has been given on case selection (indication), principal steps of operation and complications.
- ▲ Practical Gynecology (Chapter 38) with high-quality colored illustrations and self-assessment questionnaire.

### Manual of Midwifery and Gynecological Nursing Jacob

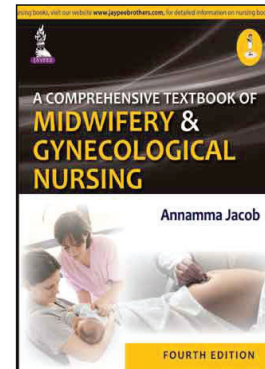


Single Colour | Paperback | 3/e, 2017  
4.5" x 7" | 682 pp | 9789386261618

#### ► Key Features

- ▲ Third edition of the manual presents the topics of midwifery and gynaecological nursing in brief form.
- ▲ The topics included in the book provide comprehensive coverage of the subjects-midwifery and gynecological nursing.
- ▲ Topic-wise arrangement of the content in alphabetic order serves for quick and easy reference.
- ▲ Study questions of multiple choice types are included to serve students.

### A Comprehensive Textbook of Midwifery & Gynecological Nursing Jacob



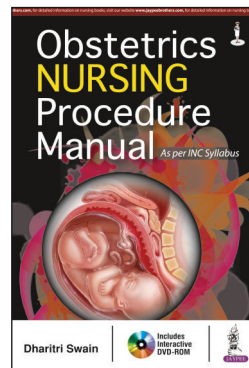
4th Edition

Two Colour | Paperback | 4/e, 2015  
6.75" x 9.5" | 996 pp | 9789351526384

#### ► Key Features

- ▲ A comprehensive and syllabus-oriented text with clinically relevant information.
- ▲ Includes 12 sections divided into 71 chapters with an exhaustive Appendix and Glossary at the end of the book.
- ▲ Includes a new section, "Gynecological Nursing" containing 11 chapters, as well as three more chapters under the section of Special Topics.
- ▲ Focuses on important topics like Primary Health Care, Organizations of Maternal and Child Health Programs, Community Health Services, Nursing Diagnosis and Care Plans, etc.

### Obstetrics Nursing Procedure Manual As per INC Syllabus Swain



Includes Interactive  
DVD-ROM

Two Colour | Paperback | 1/e, 2017  
6.25" x 9.5" | 342 pp | 9789386150776

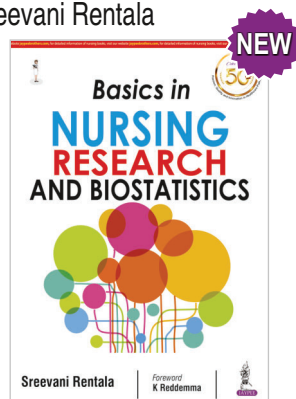
#### ► Key Features

- ▲ A comprehensive book compiled highlighting the basic procedures in obstetric nursing and important components of obstetric instruments and drugs.
- ▲ Meets student preparedness for examination by providing sample question pattern and standard.
- ▲ Perfect blend for diploma, undergraduate and postgraduate nursing learners.
- ▲ Covers all major aspects of each obstetric procedure, nursing action, identification of obstetric instruments, use of drugs, and nursing responsibility.

## Nursing Research & Statistics

### Basics in Nursing Research and Biostatistics

Sreevani Rentala



Two Colour | Paperback | 1/e, 2019  
6.75" x 9.5" | 554 pp | 9789352705801

#### ► Key Features

- ▲ Provides basic understanding on research and biostatistics with special focus on application for both the student and faculty community.
- ▲ Contains illustrated research examples, tables, figures, flowcharts and schematic diagrams, making it reader friendly.
- ▲ Provides research studies to stimulate critical thinking and innovative ideas.
- ▲ Includes unit-wise long essays, short essays and multiple choice questions (MCQs) compiled from various previous examinations

### Nursing Research & Statistics

Basavanthappa



3rd Edition

Full Colour | Paperback | 3/e, 2014  
7.25" x 9.5" | 898pp | 9789351520740

#### ► Key Features

- ▲ Based on course and curriculum of Nursing Students.
- ▲ Designed to provide knowledge and skills to become competent in research functions in several ways.
- ▲ It has been written in simple language covering the concepts of research required by the nurses.
- ▲ Includes 27 chapters to enhance the skills of Research and Statistics in Nurses.
- ▲ Useful for Nursing Students and Nurse Researchers.

### Nursing Research & Statistics

Kumar



Single Colour | Paperback | 1/e, 2016  
6.75" x 9.5" | 356 pp | 9789352500154

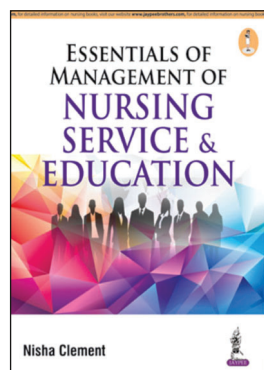
#### ► Key Features

- ▲ The book has been written as per the syllabus of Indian Council for BSc Nursing, Post Basic BSc Nursing and MSc Nursing programs.
- ▲ Provides clear concise information of current concepts and recent changes in nursing research and statistics.
- ▲ Separate chapter of statistics studies at undergraduate and postgraduate level.
- ▲ Includes practical tips to make the contents easier.
- ▲ A detailed glossary and comprehensive index.

## Nursing Management & Administration

### Essentials of Management of Nursing Service & Education

Clement



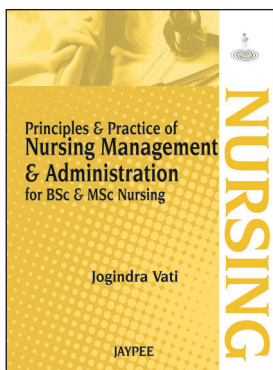
Single Colour | Paperback | 1/e, 2016  
6.75" x 9.5" | 764 pp | 9789351529538

#### ► Key Features

- ▲ Written as per the Indian Nursing Council syllabus.
- ▲ Simple and lucid language.
- ▲ Illustrated with simple diagrams and tables.
- ▲ Each and every part of the syllabus is covered.
- ▲ Contents are easy and prepared as per the examination.
- ▲ Organised in logical sequence to understand easily.
- ▲ Describes the management of clinical and community health services, and nursing educational programs.

### Principles & Practice of Nursing Management & Administration for BSc & MSc Nursing

Vati



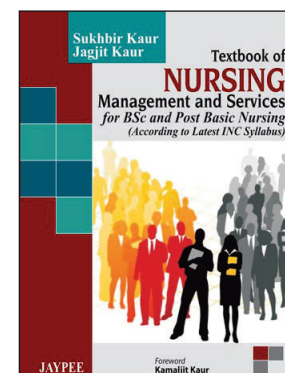
Single Colour | Paperback | 1/e, 2013  
8.5" x 11" | 692 pp | 9789350902820

#### ► Key Features

- ▲ Presented in lucid language for beginners and experienced in the discipline of Nursing Management.
- ▲ Provides conceptual clarity that forms the ground for nursing management.
- ▲ Explains latest ideas and practices of Nursing Management & Administration.
- ▲ Extensive use of self-explanatory diagrams, tables and boxes for easy readability.

### Textbook of Nursing Management and Services for BSc and Post Basic Nursing (According to Latest INC Syllabus)

Kaur & Kaur



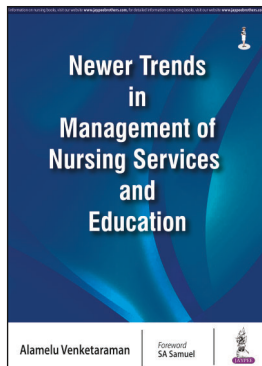
Single Colour | Paperback | 1/e, 2013  
7.25" x 9.5" | 380 pp | 9789350902639

#### ► Key Features

- ▲ Enriched with illustrations, flow charts and tables for better understanding of topics.
- ▲ Each chapter contains selected terms, short answers, multiple choice questions and learning activities.
- ▲ Incorporates the most significant new development and current practices.
- ▲ A useful resource for graduate and undergraduate students of nursing.

## Nursing Management & Administration / Advanced Nursing Practice

### Newer Trends in Management of Nursing Services and Education Venketaraman

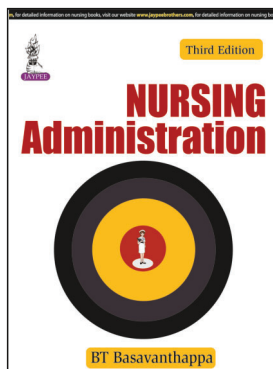


Single Colour | Paperback | 1/e, 2017  
8.5" x 11" | 432 pp | 9789386261595

#### Key Features

- ▲ This textbook focuses on the learning needs of BSc, PB BSc and MSc.
- ▲ Learning Objectives are presented in the beginning of each chapter.
- ▲ Tables, boxes and charts with summary points the end of the text
- ▲ Research highlights- contributions by different nurse scientists sharing their research findings.
- ▲ Review questions consist of both essay-questions and short notes.
- ▲ References and Glossary have been given.

### Nursing Administration Basavanthappa

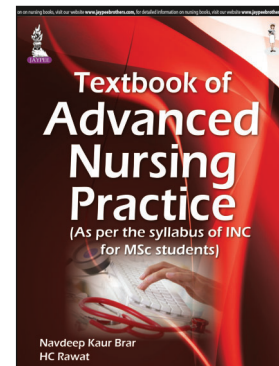


Single Colour | Paperback | 3/e, 2014  
8.5" x 11" | 1216 pp | 9789351524083

#### Key Features

- ▲ Designed to teach nursing administration and management skills to the student to enhance their clinical knowledge and skills.
- ▲ Covers complete contents of management and administration prescribed by the regulatory / statutory bodies of nursing.
- ▲ Includes many teaching-learning features.
- ▲ Covers management facts of an organization.
- ▲ The text is sequentially organised into 31 chapters; each chapter stands on its own merit and can be read independently of others.

### Textbook of Advanced Nursing Practice (As per the syllabus of INC for MSc Students) Brar & Rawat



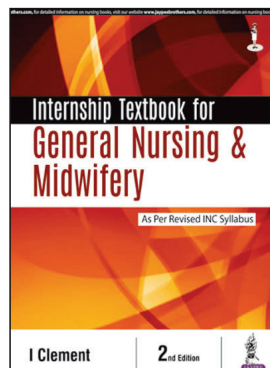
Two Colour | Paperback | 1/e, 2015  
8.5" x 11" | 1116 pp | 9789351522010

#### Key Features

- ▲ Covers the entire syllabus of MSc Nursing.
- ▲ Self-explanatory notes with simple language and illustrations.
- ▲ Exam-oriented book with plenty of examples for both graduate and postgraduate nursing students.
- ▲ Covers all theories and models in Nursing and their application in nursing service.
- ▲ Contents have been reviewed by various experts in the concerned field.
- ▲ Diagrams have been used to simplify complex concepts.

## GNM Internship

### Internship Textbook for General Nursing & Midwifery As Per Revised INC Syllabus Clement

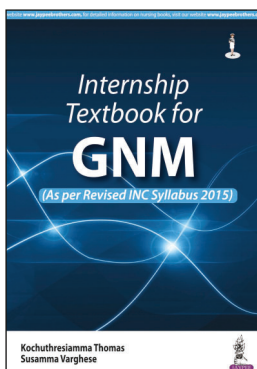


Single Colour | Paperback | 2/e, 2018  
6.75" x 9.5" | 436 pp | 9789352702640

#### Key Features

- ▲ Concise, simplified and easy to use.
- ▲ Student-friendly presentation
- ▲ Helps to provide total quality care to the patients
- ▲ Includes 4 sections and 25 chapters.
- ▲ Prepared nurses as educators, researchers, administrators and practitioners.
- ▲ Develops skill in problem solving and critical thinking.
- ▲ Prepares the student nurse for ward management.

### Internship Textbook for GNM (As per Revised INC Syllabus 2015) Thomas & Varghese

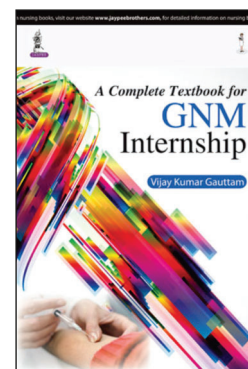


Single Colour | Paperback | 1/e, 2018  
5.5" x 8.5" | 304 pp | 9789352703074

#### Key Features

- ▲ Divided into four sections, such as Nursing Education, Introduction to Research, Professional Trends and Adjustment, and Administration and Ward Management.
- ▲ Clearly written, precise, concise and student-friendly
- ▲ Covers all relevant topics related to latest trends in Nursing.
- ▲ Prepared for the GNM students and can be used as a reference for graduate and postgraduate students and nursing faculty.

### A Complete Textbook for GNM Internship Gauttam



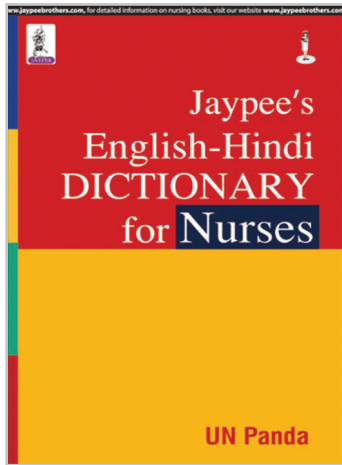
Single Colour | Paperback | 1/e, 2015  
5.5" x 8.5" | 510 pp | 9789351527862

#### Key Features

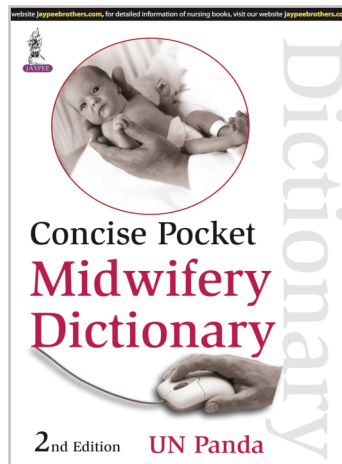
- ▲ Serves as a ready-reckoner tool for students of GNM Internship.
- ▲ Divided into five parts that covers covers following topics, such as:
  - ✓ Part I: Educational Methods and Media for Teaching in Practice of Nursing
  - ✓ Part II: Introduction to Research
  - ✓ Part III: Professional Trends and Adjustment
  - ✓ Part IV: Administration and Ward Management
  - ✓ Part V: Health Economics



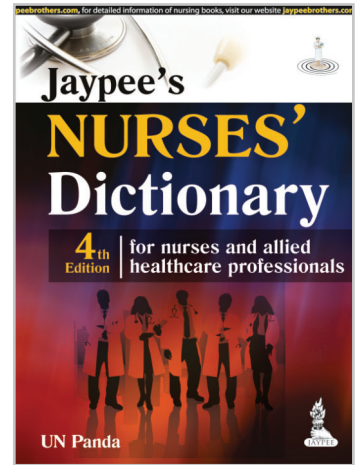
## Jaypee's Popular Nursing Dictionaries



1/e, 2015 | Single Colour | Paperback  
5.5" x 8.5" | 910 pp | 9789351528708



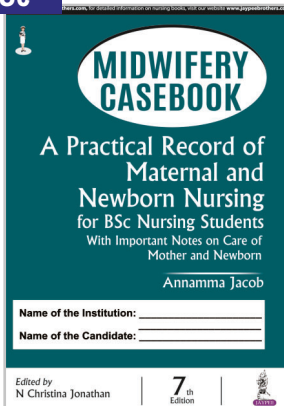
2/e, 2015 | Single Colour | Paperback  
4.6" x 6.6" | 268 pp | 9789351525844



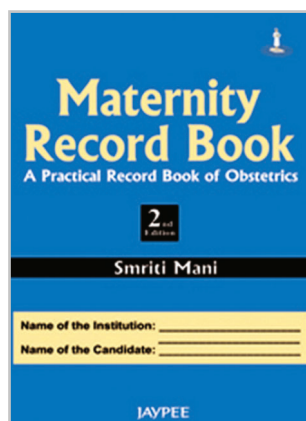
4/e, 2014 | Full Colour | Paperback  
4.5" x 6" | 830 pp | 9789350909737

## Clinical Record Books

BSc

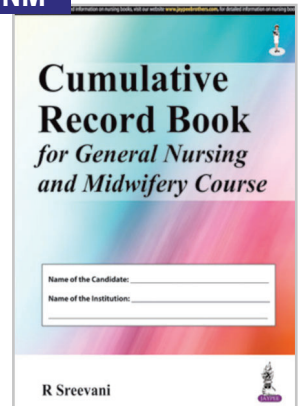


7/e, 2018 | Single Colour | Hardbound  
8.5" x 11" | 492 pp | 9789352705122



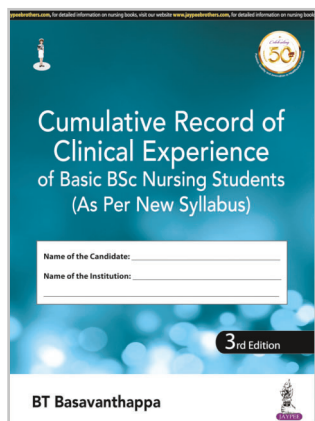
2/e, 2012 | Single Colour | Paperback  
8.5" x 11" | 604 pp | 9789350259917

GNM

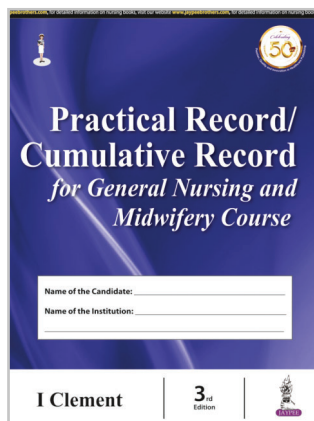


1/e, 2016 | Single Colour | Hardbound  
8.5" x 11" | 76 pp | 9789352501564

## Clinical Record Books

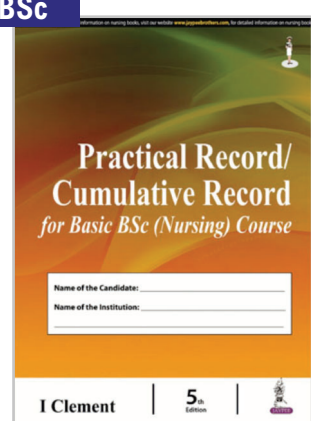


**Forthcoming**

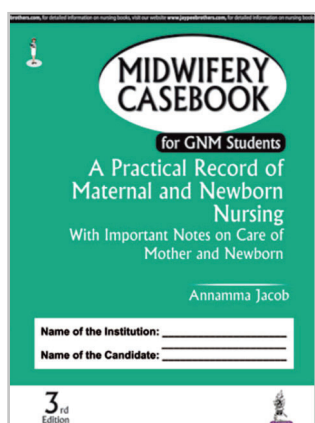


3/e, 2018 | Single Colour | Hardbound  
8.5" x 11" | 72 pp | 9789352705542

**BSc**

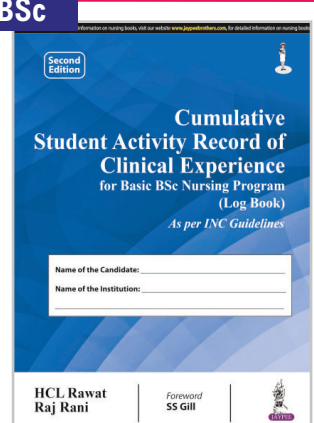


5/e, 2018 | Single Colour | Hardbound  
8.5" x 11" | 78 pp | 9789352705207



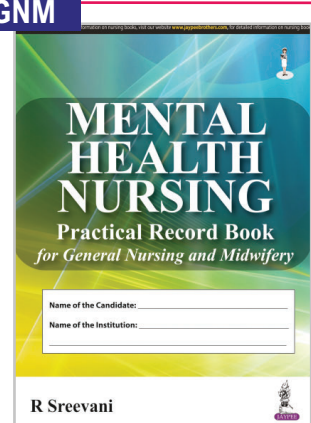
3/e, 2018 | Single Colour | Hardbound  
8.5" x 11" | 454 pp | 9789352701445

**BSc**



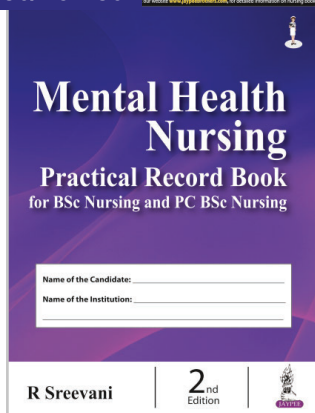
2/e, 2017 | Single Colour | Hardbound  
8.5" x 11" | 82 pp | 9789352700110

**GNM**



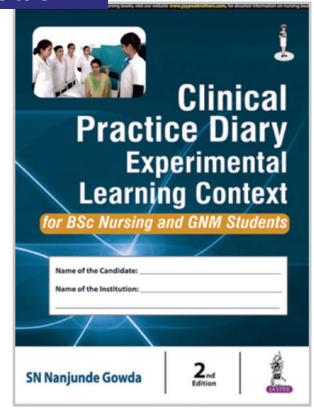
1/e, 2017 | Single Colour | Paperback  
8.5" x 11" | 158 pp | 9789386056818

**BSc/PC BSc**

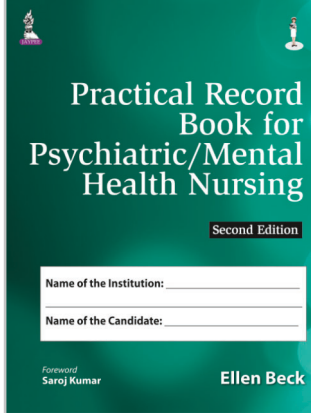


2/e, 2017 | Single Colour | Hardbound  
8.5" x 11" | 262 pp | 9789386322326

**BSc/GNM**



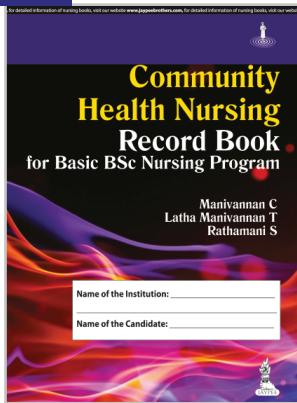
2/e, 2016 | Single Colour | Hardbound  
7" x 9.75" | 226 pp | 9789385999888



2/e, 2015 | Single Colour | Paperback  
8.5" x 11" | 302 pp | 9789351525486

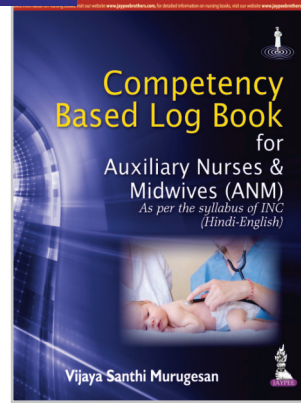
## Clinical Record Books

**BSc**

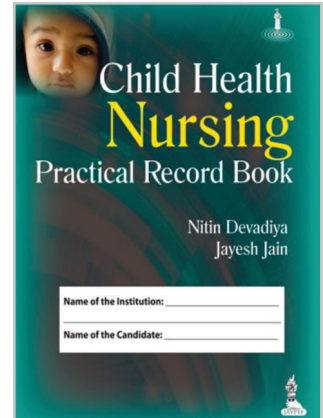


1/e, 2014 | Single Colour | Hardbound  
6.75" x 9.5" | 608 pp | 9789351520733

**ANM**

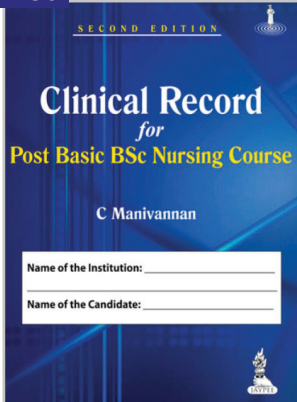


1/e, 2014 | Single Colour | Hardbound  
8.5" x 11" | 84 pp | 9789351522089



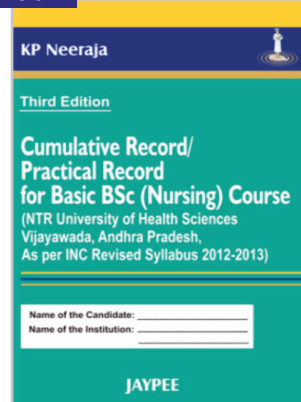
1/e, 2014 | Single Colour | Hardbound  
8.5" x 11" | 300 pp | 9789351521136

**PB BSc**



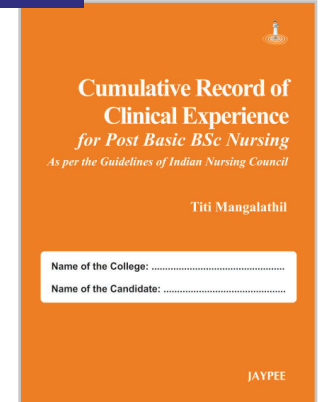
2/e, 2013 | Single Colour | Hardbound  
6.75" x 9.5" | 62 pp | 9789351520726

**BSc**



3/e, 2013 | Single Colour | Hardbound  
8.5" x 11" | 104 pp | 9789350904220

**PB BSc**



1/e, 2012 | Single Colour | Hardbound  
8.5" x 11" | 42 pp | 9789350259030

### Case Book for Midwifery & Obstetric Nursing

Jyoti V Dube

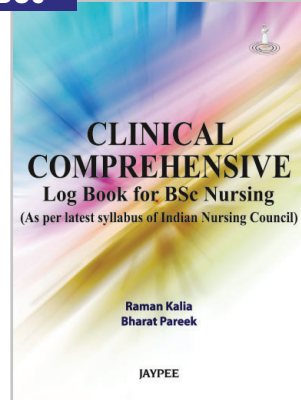
Foreword Havovi R Fouzdar

Name of the Institution: \_\_\_\_\_  
Name of the Candidate: \_\_\_\_\_

JAYPEE

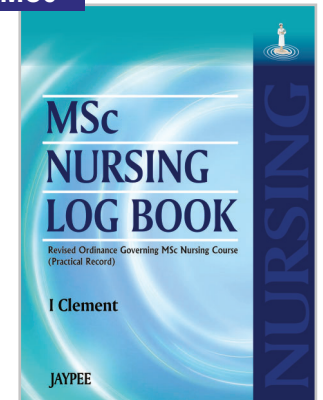
1/e, 2012 | Single Colour | Hardbound  
6" x 8" | 470 pp | 9789350259245

**BSc**



1/e, 2012 | Single Colour | Paperback  
8.5" x 11" | 56 pp | 9789350257616

**MSc**

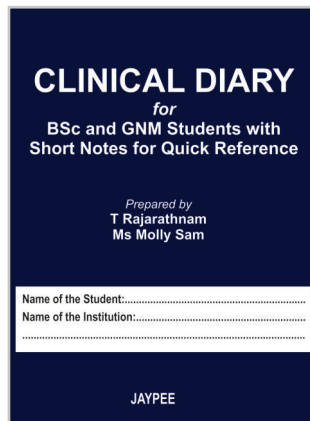


1/e, 2011 | Single Colour | Paperback  
7.25" x 9.5" | 94 pp | 9789350251348

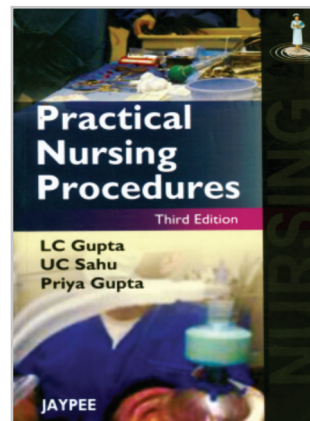


# Nursing 2019

## Clinical Record Books

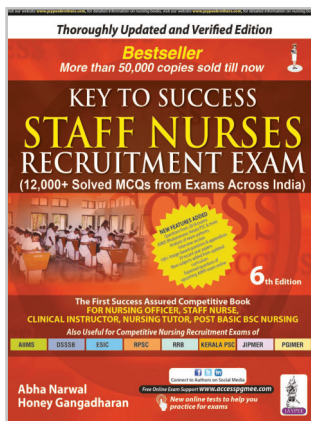


1/e, 2010 | Single Colour | Hardbound  
7.5" x 9.75" | 248 pp | 9788184488135

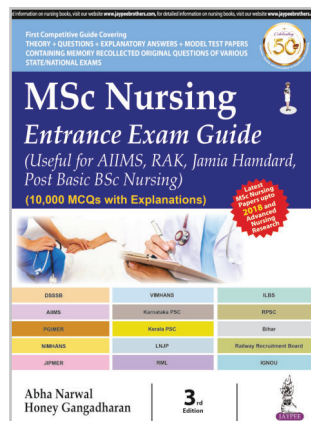


3/e, 2007 | Single Colour | Soft Cover  
5.5" x 8.5" | 564 pp | 9788184481105

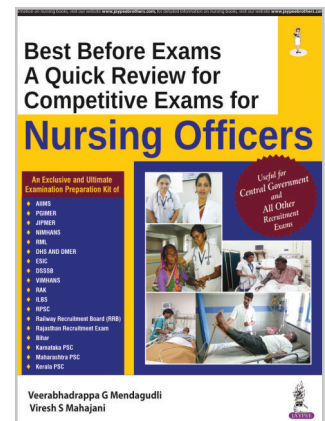
## Professional Exam Preparation



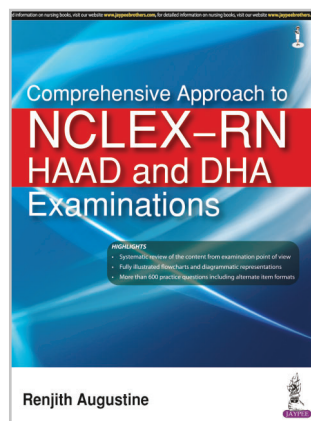
6/e, 2018 | Two Colour | Soft Cover  
6.75" x 9.5" | 1184 pp | 9789352705061



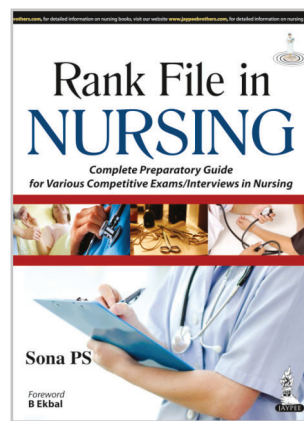
3/e, 2019 | Single Colour | Soft Cover  
8.5" x 11" | 772 pp | 9789352705405



1/e, 2018 | Single Colour | Soft Cover  
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1/e, 2017 | Single Colour | Soft Cover  
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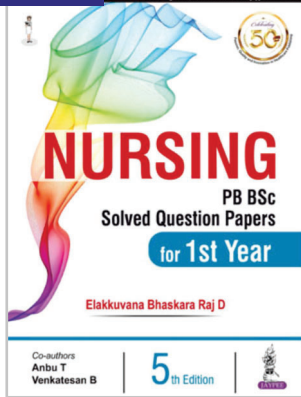


1/e, 2014 | Single Colour | Paperback  
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# Nursing 2019

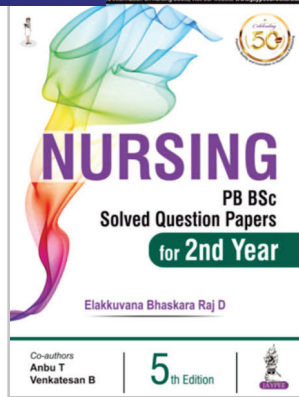
## Nursing Solved Question Papers

**PB BSc**



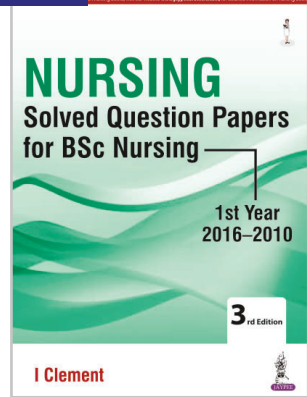
5/e, 2019 | Single Colour | Soft Cover  
6.75" 9.5" | 748 pp | 9789352706082

**PB BSc**



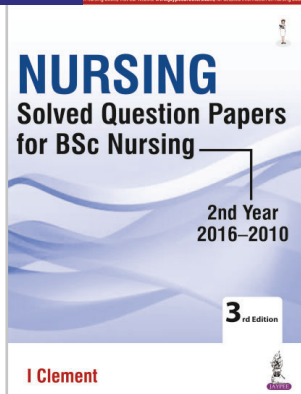
5/e, 2019 | Single Colour | Soft Cover  
6.75" x 9.5" | 752 pp | 9789386261847

**BSc**



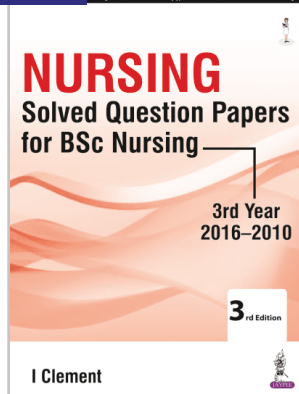
3/e, 2017 | Single Colour | Paperback  
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**BSc**



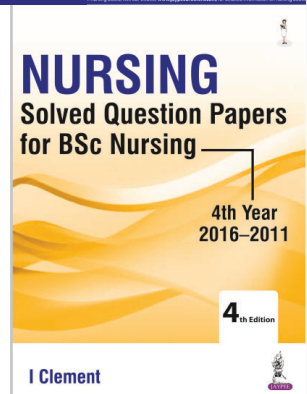
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**BSc**



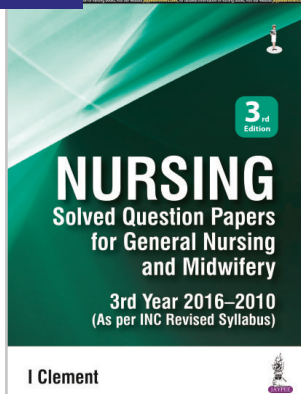
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**BSc**



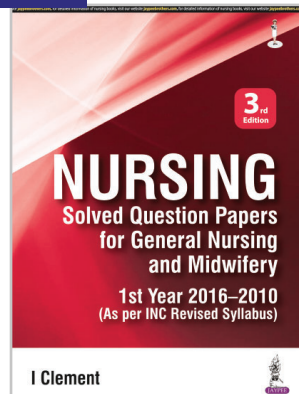
4/e, 2017 | Single Colour | Paperback  
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**GNM**



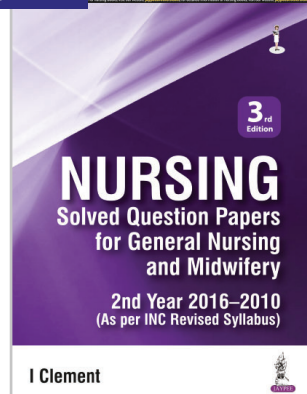
3/e, 2017 | Single Colour | Paperback  
6.75" 9.5" | 436 pp | 9789386261885

**GNM**



3/e, 2017 | Single Colour | Paperback  
6.75" 9.5" | 552 pp | 9789386261861

**GNM**



3/e, 2017 | Single Colour | Paperback  
6.75" 9.5" | 546 pp | 9789386261878